

COMUNE

GIFFONI VALLE PIANA (SALERNO)

OGGETTO

DECRETO INTERMINISTERIALE 14 APRILE 2015. ATTUAZIONE PROTOCOLLO KYOTO.

INTERVENTI DI EFFICIENTAMENTO ENERGETICO SCUOLA MATERNA FRAZIONE CHIEVE.

COMMITTENTE

*AMM.NE COMUNALE
GIFFONI VALLE PIANA*

PROGETTISTA

Arch. Gisella CARUCCI (UTC)

DATA

MAGGIO 2017

ARCHIVIO

DESCRIZIONE ELABORATO

PROGETTO
DEFINITIVO ED ESECUTIVO
STRALCIO

TAVOLA

07

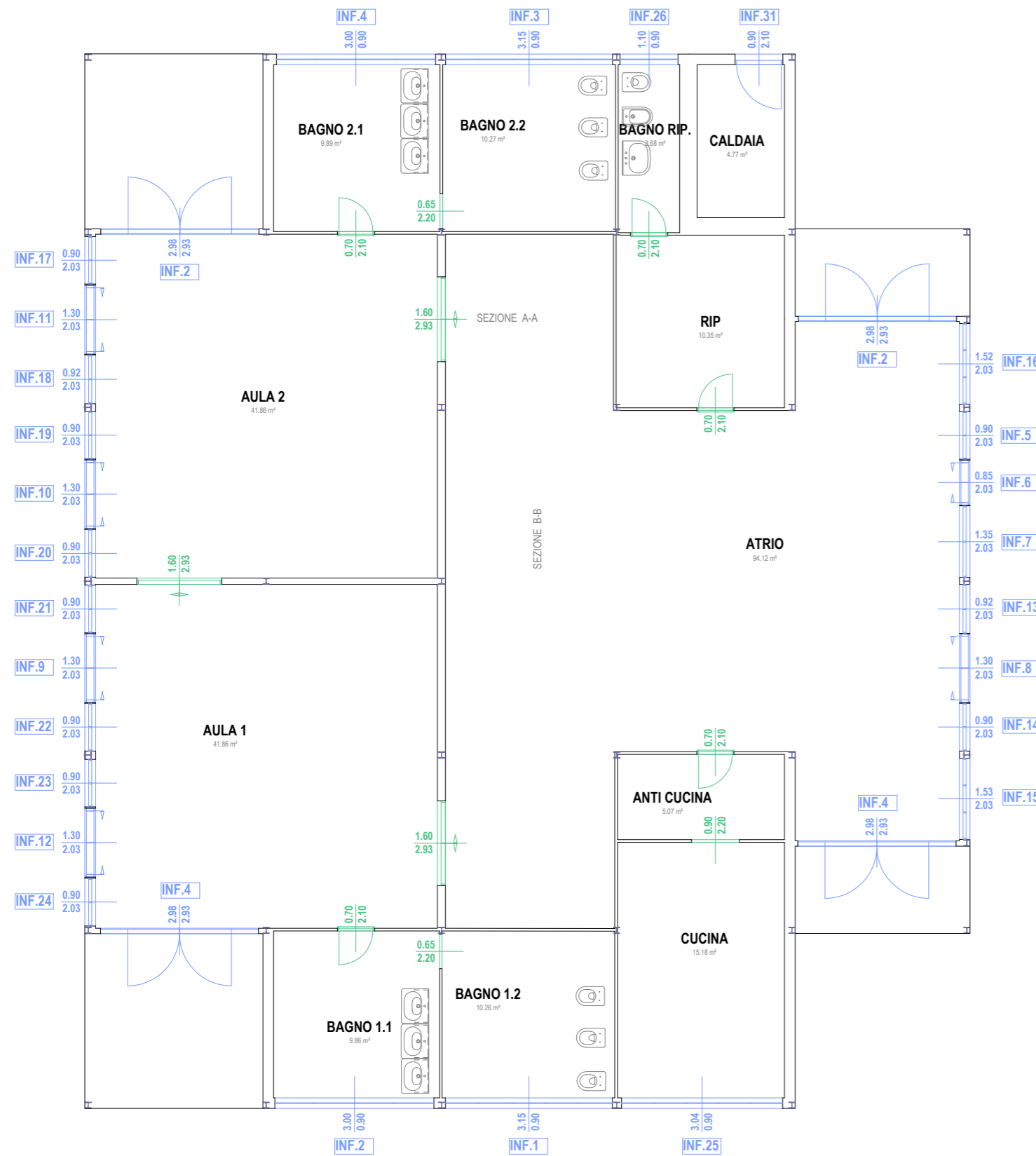
SCALA

07

— *ABACO DEGLI INFISSI*

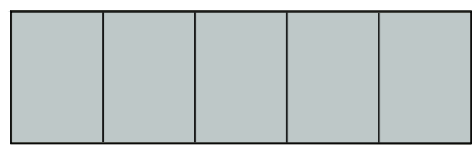
IL PROGETTISTA

ABACO DEGLI INFISSI -SCUOLA CHIEVE

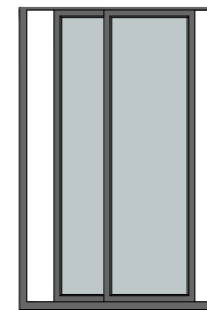


N.	Larg. [m]	Alt. [m]	S.1°Inf. [m ²]
1	3.15	0.90	2.84
2	3.00	0.90	2.70
3	3.15	0.90	2.84
4	3.00	0.90	2.70
5	0.90	2.03	1.83
6	0.85	2.03	1.73
7	1.35	2.03	2.74
8	1.30	2.03	2.64
9	1.30	2.03	2.64
10	1.30	2.03	2.64
11	1.30	2.03	2.64
12	1.30	2.03	2.64
13	0.92	2.03	1.88
14	0.90	2.03	1.83
15	1.53	2.03	3.10
16	1.52	2.03	3.09
17	0.90	2.03	1.83
18	0.92	2.03	1.87
19	0.90	2.03	1.83
20	0.90	2.03	1.83
21	0.90	2.03	1.83
22	0.90	2.03	1.83
23	0.90	2.03	1.83
24	0.90	2.03	1.83
25	3.04	0.90	2.73
26	1.10	0.90	0.99
27	2.98	2.93	8.73
28	2.98	2.93	8.73
29	2.98	2.93	8.73
30	2.98	2.93	8.73
31	0.90	2.10	1.89

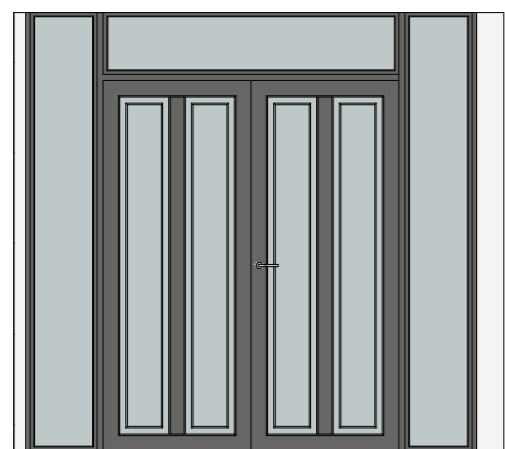
INFISSI N ° 1 - 2 - 3 - 4 - 25 - 26



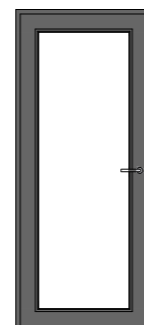
INFISSI N ° 6 - 8 - 9 - 10 - 11 - 12



INFISSI N ° 27 - 28 - 29 - 30



INFISSI N ° 31



INFISSI N ° 5 - 7 - 13 - 14 - 15 - 16 - 17 - 18 - 19 - 20 - 21 - 22 - 23 - 24

